



## INFORMATION LETTER

*Dear colleagues!*

The department of pharmacology and clinical pharmacy of the National University of Pharmacy (NuPH) of the Ministry of Health of Ukraine kindly invites you to participate in the International scientific and practical conference "**Experimental and clinical pharmacology**", dedicated to the 100th anniversary of the Department of Pharmacology of NUPH, which will be held on **October 23-24, 2024**.

### INTERNATIONAL SCIENTIFIC-PRACTICAL CONFERENCE "EXPERIMENTAL AND CLINICAL PHARMACOLOGY", dedicated to the 100th anniversary of the Department of Pharmacology

The conference is registered by the Ukrainian Institute of scientific and technical expertise and information (certificate No. 611 dated December 11, 2023).

## THE MAIN DIRECTIONS OF THE CONFERENCE

1. Neuropharmacology
2. Pharmacology of pain, inflammation, musculoskeletal system
3. Pharmacology of visceral systems
4. Pharmacology of the endocrine system and metabolism
5. Blood system pharmacology, immuno- and oncoparmacology
6. Pharmacology of antimicrobials
7. Emergency pharmacology
8. Modern aspects of drug development, biopharmacy
9. Drug toxicology
10. Pharmacological aspects of rehabilitation
11. Clinical pharmacology and clinical pharmacy
12. Market analysis, pharmacoepidemiological, pharmaco-economic and pharmacovigilance aspects of the use of drugs
13. Teaching pharmacology, clinical pharmacology, clinical pharmacy and other clinically oriented academic disciplines

## FORMS OF PARTICIPATION

- Full-time participation (publication of abstracts and/or oral presentation in ZOOM conference format)
- Publication only

Scientists, pre- and postgraduate students, practical doctors, pharmacists, employees of pharmaceutical firms and enterprises, teachers of higher educational institutions are kindly invited to participate in the conference.

## LANGUAGES OF THE CONFERENCE

Ukrainian, English

## PUBLICATION OF CONFERENCE MATERIALS

Conference materials will be published in the collection of papers and abstracts "**Experimental and clinical pharmacology**"

## SUBMISSION GUIDELINES

**The template is attached, the complete guidelines are as follows:**

- the font is Times New Roman, the font size is 14 with all margins of 2 cm, the line spacing is 1.0, spacing before and after paragraph – 0 pt (absent), main line spacing – 1.25 cm, the abstract/article should fit 1–5 full pages;
- the headline indicates the name of the abstract (first line, bold, capitals), names and initials of authors, separated with commas (second line, bold, italics), complete name of authors' affiliation, city, country (third line, bold);
- the sections are as follows: introduction (the relevance and the aim of the study are indicated briefly), materials and methods (or animals and methods, patients and methods), results, conclusions, and references list (if needed);
- units of measure are given according to the International System of Units (SI);
- words abbreviation are included only with primary indication of complete name (not applied to the standard abbreviations for units of measure),
- in order to maintain the correct structure of the text after formatting, the authors are kindly asked to use non-breaking space (key combination Ctrl + Shift + Space) instead of the usual space in such cases: before and after all mathematical symbols ( + , - , : , × , ± , < > etc.), before doses indication (ml/kg, g, mg/kg, U, IU etc.), concentration values (g/L, mmol/L etc.), time intervals (months, s, min), percents (%), temperature measures (° C), other physical and mathematical values as well as names and initials;
- hyphenation (both manual and automatical) should not be applied in the abstract
- numeric ranges should be given with dashes – (without any spaces, for example 4.3–4.7 mmol/l), but not with a hyphen, hyphen with spaces should not be used instead of dash);
- after the main text, if necessary, a numbered list of references is given in the form of a full bibliographic description of the works in alphabetical order, within the text the references are given in the form of the numbers in square brackets

*The template is attached for your convenience*

To register and participate in the conference, the authors are kindly asked to send materials for publication with the attachment of abstracts (articles) in \*.doc or \*.docx format to the email address [farmacol@nuph.edu.ua](mailto:farmacol@nuph.edu.ua) by **October 7, 2024**

Please include in the email the full name of each author, the affiliation of each author, the email address and telephone number (optionally) of the corresponding author  
Please indicate whether you would like to make a report or just publish materials

One file should contain one abstract;

File names: section number, Surname N.N. (for example, 1\_Smith\_A\_V)

If two publications of the same author are submitted, then the files are numbered with Arabic numerals (1\_Smith\_A\_B1, 1\_Smith\_A\_B2)

*There is no registration or participation fee*

*Materials that do not meet the specified requirements in the formatting, submitted after the established deadlines, or in case of academic plagiarism will not be accepted for consideration.*

*The author is solely responsible for the content of the abstract or the article*

*Example of Abstract Structure:*

**FRIGOPROTECTIVE ACTIVITY  
OF NON-STEROIDAL ANTI-INFLAMMATORY DRUGS**

*S. M. Smith, D. V. Black*

**National University of Pharmacy, Kharkiv, Ukraine**

**Introduction.** Text, text, text, text, text, text, text

**The aim of the study.** Text, text, text, text, text, text, text

**Materials and methods (animals and methods, patients and methods).** Text, text

**Funding sources or registered topic of the research.** *Example:* The work was supported by funding ... from the ...

**Results.** Text, text, text, text, text, text, text

**Conclusions.** Text, text, text, text, text, text, text

**References (if needed)**

- 1.
2. etc.

*The template (word document) is attached for your convenience*

## ORGANIZING COMMITTEE

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### Contacts

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*With special care and amiability,*

*The organizing committee of the conference:*

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